**FY2025 Results Report for Research Meeting (M)**

**Joint Use/Research Center for Drilling Earth Science**

Submission Date:

1. Applicant Information

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| 1. Name |  | | | | |
| 2. Affiliation \*1 |  | | | | |
| 3. Job Title |  | | | | |
| 4. Contact Info. | 〒 |  |  | | |
| 5. TEL |  | | |  |  |
| 6. E-mail |  | | | | |

\*1. Please do not use any abbreviation for applicant’s affiliation

1. Information on Research Meeting

|  |  |
| --- | --- |
| Approved Number |  |
| Title of the Meeting（JPN） |  |
| Title of the Meeting（ENG） |  |
| Persons in Charge of MaCRI | （Affiliation：Marine Core Research Institute, Kochi University） |

1. Details of the Meeting

|  |  |
| --- | --- |
| Date of the Meeting |  |
| National/Int’l | National　　International |
| Format | Hybrid　　Online |
| Number of Lectures |  |
| Number of Participants |  |

1. Program (Attachments are allowed）
2. List of Participants (Attachments are allowed)
3. Overview of the Meeting [Object, Content, Achievements, and Future Challenges]

\*Attachments are allowed.

1. **Platforms Publicized the Meeting [**Please provide information about websites, mailing lists, or other platforms that distribute details regarding the research meeting] (Attachments are allowed)